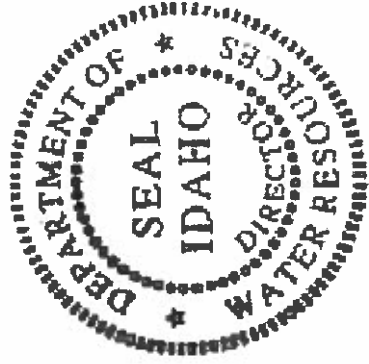


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Jerry Perry as
Watermaster of Water District 75C from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.



Gary Spackman

Director - IDWR

RECEIVED

MAR 14 2016

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 8, 2016

RE: Water District No. 75C

Stream: _____

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JERRY PERRY

ADDRESS OF WATERMASTER: 37 LOVERS Lane

Salmon Idaho 83467

PHONE NUMBER: 208756 3166

Date watermaster is to start: APRIL 1

If known, the date services of watermaster are to terminate: _____

Virginia Perry 37 LOVERS Lane Salmon ID 83467
signature address telephone
208756 3166

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 14 2016

Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 756 according to the best of my ability. So help me God.

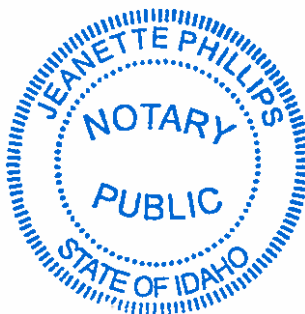
David Perry
Watermaster

SUBSCRIBED AND SWORN TO before me this 9 day of March, 2016.

Jeanette Phillips
Notary Public

SEAL

Residing At 607 Guleke St, Salmon
Commission Expires 3/10/2020





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 21, 2016

75C

Jerry Perry
37 Lovers Lane
Salmon ID 83467

RE: WATER DISTRICT 75C

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis M. Dunn".

Dennis Dunn
Sr. Water Resource Agent

Enclosure